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## BIB DATA SHEET

CONFIRMATION NO. 3626

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                                                            | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                                              | GROUP ART UNIT                                | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                               |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 10/632,704                                                                                                                                                                                                                                                                                                                                                                               | 07/31/2003                                                                                                        | 370                                                                                | 2416                                          | CISCP329/240201                                                                                                                                                                                                                                                           |                               |                                    |
| <b>RULE</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                                                                    |                                               |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>APPLICANTS</b><br>Douglas McLaggan, Edinburgh, UNITED KINGDOM;<br>Ian Herbert Wilson, Edinburgh, UNITED KINGDOM;<br>Mark A. Denny, San Jose, CA;<br>Rick L. Williams, Wake Forest, NC;<br><b>** CONTINUING DATA *****</b> none F.F. 04/24/2009<br><b>** FOREIGN APPLICATIONS *****</b> none F.F. 04/24/2009<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>10/29/2003 |                                                                                                                   |                                                                                    |                                               |                                                                                                                                                                                                                                                                           |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/FARAH FAROUL/</u><br>Examiner's Signature                                                                                                            |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>F.F. <u>          </u><br>Initials | <b>STATE OR COUNTRY</b><br><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br><br>7                                                                                                                                                                                                                                           | <b>TOTAL CLAIMS</b><br><br>43 | <b>INDEPENDENT CLAIMS</b><br><br>6 |
| <b>ADDRESS</b><br><br>Weaver Austin Villeneuve & Sampson LLP<br>P.O. BOX 70250<br>OAKLAND, CA 94612-0250<br>UNITED STATES                                                                                                                                                                                                                                                                |                                                                                                                   |                                                                                    |                                               |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>TITLE</b><br><br>Distributing and balancing traffic flow in a virtual gateway                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                                                    |                                               |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>FILING FEE RECEIVED</b><br><br>1720                                                                                                                                                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                                    |                                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |